



BOSTON METHODIST

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Things of Interest and Happenings at Greenway United Church

Photo of James Young, Superintendent of Sunday school at Boston Methodist (Greenway) Church in 1895.

Picture was taken in the old church; the new church was not built till 1897.

Back of photo Reads:
 Jan. 1st, 1895 Presented
 to
 Sophia Young by her
 teacher James Young
 (her papa)



James Young Sunday School Class - Greenway 1895

Back row - Clara McPherson, Florance Stoner, Lizzie Pollock, Sophia Young, Sara Webb,
 Front row - Lilley Brophrey, Annie Curts, Jas. Young, Ethel Rock, Maggie Belling, Ross Curts

Religious Life In The Township of McGillivray

written by Wilbert Young. Parkhill, R.R. 8, February 1, 1960

retyped by his daughter Elsie E. (Young) Brophrey, September 1978 Curator for Community Histories, Cloverdale Womens Institutes

Up to date add ins by his grandson's wife (Jean) Mrs. Ken Isaac, 2015

Retyped by his grandson's wife, (Ruth) Mrs. Keith Young, 2015

The committee in charge of the Parkhill Centennial Celebrations asked me to get the story of the Religious Life in the Township of McGillivray from the time of the early settlers, up to date. I will endeavor to give you an account that I was able to gather from some of the oldest settlers, a few years ago, and from records made available to me at that time. I will cover the territory from the 16th concession on the east to the 26th concession on the west. The South Boundry on the North to the 8th concession on the south, commencing in the north-west corner.

The first religious services held in the immediate neighborhood dates back to 1860 when Mrs. James McPherson gathered the children into her home on Sunday and held Sunday school for some time. Then occasionally church services were held in S.S. #10 Stephen Township, just over into Stephen. Later a hall was built on the grounds where the Greenway United church now stands and services were held in it whenever it was available and a minister was able to come from Sylvan Methodist Circuit. The first gathering held in the nature of a church community events was held in Mr. Henry Shanks woods in 1868. Names of the Ministers who preached in the Orange Hall from the Sylvan Circuit were Reverants ... Kilty, Fanshar, Griffin, Laycock and Palmer.

In 1875 the very interesting item is on the records. A meeting dated February 2, 1875 Stephen Township the following business was transacted. Rev. Palmer presided. It was decided to build Methodists Episcopal Church in the following officers were appointed. Sec. W.J. Wilson; Treas. J.T. Wilson; Trustees James T. Wilson, David Hollenbeck, Isaac Cousins; building committee; James T. Wilson, David Hollenbeck, Chauncy Hollenbeck, Isaac Cousins, W.J. Wilson, Henry Shank and S.E. Clark.

A subscription was taken to raise funds to build the church. Donations ranged from \$.50 to \$100.00 and amounted to \$428.50. Almost all the lumber required was donated and A.M. Wilson donated a tree that furnished enough lumber for all the siding of the church, which was 42 feet long and 28 feet wide. Mr. Henry Shank donated the seats. Mr. W.M. Johnson of Parkhill took the contract of building the church to be situated on the Townline between Stephen and McGillivray, 22 rods West of the 21st Concession of Stephen.

The subscriptions were all paid by November 1, 1875 and records show the church was free from debt. The next eight years of records cannot be traced as several pages were lost out of the record book. Information was gathered from Mrs. John Brown, who was 91 years old and Mrs. Robert English. The ministers came from the Sylvan circuit for the first years. Rev. Branshaw preached the dedication service and Rev. Palmer was the first minister of the new church. The 1883 records show Rev. George Kerr and Rev. Walter Shelton from Grand Bend Charge was the minister with a young man by the name of Rev. Waggle. He was one of the first man to live in the Corbett Parsonage. He was followed by Rev. J Deacon in 1861, Rev. P.W. Jones in 1887, Rev. J.E. Holmes in 1891, Rev. C.H. Chant in 1893, Rev. J.C. Thompson in 1895; Mr. Thompson was the minister in charge of building the new brick church, in 1897, at the total cost of \$3705.00.

Past history goes to prove that the present name of Greenway United Church is a very suitable name. Several other churches that I will mention in this article had been united with the first Boston Methodist Episcopal Church to make the membership of the Greenway United Church what it is today.

On January 16, 1898., Rev. S. Bond of the London Conference preached the dedicatory service of the new church. The auditorium was filled to overflowing and the basement was filled too. Following Rev. J. G. Thompson came Rev. J. W. Baird in 1901, Rev. T.A. Thibaudean in 1902, Rev. J.C. Sutcliffe, August 29, 1904, Rev. T.A. Steadman in 1907, Rev. D.D. Thompson in 1914, Rev. J.E. Cook in 1916, Rev. Harold Williams in 1917, Rev. D.W. Williams in 1920 and Rev. J.W. Maines in 1923.

On June 27, 1926 during the pastorate of Rev. J.W. Maines and during the pastorate A.W. Grant of the Corbett Presbyterian Church the membership rolls of the two churches were bound together to form Greenway United Church and Rev. J. M. Colling came as ministered to the church. Rev. J. M. Colling was there July 1, 1926 until 1930, Rev.S.J. Mathers ,1930 until 1934, Rev. J.B. Moore, 1934 until 1938, Rev. C.E. Beacon, 1938 until 1942, Rev. W.T. Cleave, 1942 until 1947, Rev. K.M. Wood, 1947 until 1951, Rev. W. C. Smith, 1951 until 1956, Rev. A.E. Holly from 1956 until 1961, Rev. E.J. Roulston, 1961 until 1962, Rev. C.A. Brittain, 1962 until 1965, Rev. G.E. Morrow, 1965 until 1969, Rev. H.G. Dobson, 1969 until 1975, Rev. Harley Moore, 1975 until 1983, Rev. R Peebles, 1983 until 1988, Rev. T Smits, 1988 until 1989, Rev. C. Stover, 1989 until 1994, Rev. M. Platts & Rev. McKay, 1995 interim till new minister found. Rev. R Putman, 1995 until 2000, Rev. Harry Disher, 2001 until 2013. September 2013 layministers Peter Challen, Andrew Middleton, Murray Scanlon, David Burghurt and Internship student Krista Vandesar filled in till Greenway closing (Krista was ordained May 20, 2013) Final anniversary speaker at Greenway United Church was Rev. Mark Isaac a great-grandson of Wilbert Young. June 29, 2014 - Rev. Harry Disher and Rev. Krista Vandesar did final closing service. Rev. Mary McIntosh - Huron - Perth Presbytery Chair decommissioned Greenway United Church and the beautiful 117 year old building is no longer a church. Greenway congregation to amalgamate with our sister church Grand Bend United on October 26, 2014. Grand Bend United Church has been renamed "Huron Shores United Church". (that in *Italic* is repeated in part 2)

Next I want to recall a brief account of the Anglican Church, Greenway. The spiritual welfare of the early settlers in the northwest corner of McGillivray Township has always been well served and has always been linked with Township Stephen in Huron County. The history of the Anglican faith in this community dates back to the year 1860 and the home of Mrs. Fred McPherson who was commonly called "Aunt Selina". She lived on East 1/2 Lot 43 McGillivray which is presently owned by Arthur Brophey. She gathered all the children regardless of creed into her home for Sunday school and taught them the gospel of Jesus Christ and his redeeming love. Her home finally became too small to accommodate the needs and services were taken to the Orange Hall at Greenway. This hall was used alternately between the Anglican and Methodist Sunday school, with Rev. Johnson supplying for the Anglicans.

In 1887 the Anglican Grace Church was built. It was named after the daughter of James Brophey who also donated the land for the church. The church was built under the supervision of Rev. Johnson of Parkhill Parish. Thomas Jennings sawed all the lumber used in the church in his sawmill situated on Lot 12 Concession 8 McGillivray. Mr. Jennings home also added to the membership of Grace Anglican Church by transferring a group of children who had been meeting in their home for Sunday school. Most of the stone for the foundation was taken from Lot 31 north boundary of McGillivray, now owned by Joe Ryan. The brick was bought in Crediton and all the material was placed on the ground free of charge by those interested in building the church.

The members of the role at this time were: Thomas Jennings; William Hickey; Augustus Hayter; Thomas Hayter; J.B. Hodgins; Samuel McLinchey; Robert McLinchey; Joseph Carruthers Sr.; J.R. Wilson; James Wilson; Reuben Wilson; William J. Baker; Rufus McPherson; Thomas Bullock; James Brophey; Richard Hodgins; John Berney; Henry Hawker; George Hodgins; William Hodgins; David Edwards; William Thomas Hall; John Corbett and Robert Gardiner.

In the year 1908 the foundation of grace church gave way and it was necessary to raze the church and rebuild it. This was done under the supervision of Rev. C. Newton and Mr. William Mellin was given the contract to build.

Early records of grace church were either mislaid or destroyed. Information gathered from residents of the community who range in age from 77 to 91 years, namely, Mr. Joseph Hickey, 87; Mrs. John Brown, 91; Mr. Ernest Jennings, 77; and Mr. George Hall, 77;., at the time this information was gathered in 1952. Had it not been for the sharp memory of these people in their community, even the date of when the first church was built may have been entirely forgotten.

The ministers serving Grace Anglican Church were: Rev. Johnson was Minister when the church was built but no records are available for the next eight years. It is not known when he left but Rev. J.W. .G Campbell was there in 1886, Rev. J. Hale from 1887 until 1898; Rev. M.F. Freeman from 1888 until 1892; Rev. J.H. Beaumont from 1892 until 1897; Rev. C.J. Cunn from 1897 until 1901; Rev. John Berry from 1901 until 1905; Rev. J.F. Newton from 1905 eight until 1911;

Rev. C.M. Farney from 1912 until 1918; Rev. A.S.H. Cree from 1918 until 1921; Rev. H.J. Johnson 1921 until 1925; Rev. W.D. Davies 1925 until 1929; Rev. F.L. Lewin 1929 until 1940; Rev. P. Harding 1948 until 1950; Rev. L.H. Crawford 1950.....

To bring the history of Grace Church up to date we must mention the building of Hall adjoining the church in 1955 with a dedication service on June 2, 1955 with Bishop Luxton conducting the service. This adds greatly to the efficiency of the church and added a great deal to the appearance of the property.

We will now recall the Bethel Methodist Church which was situated on the 8th Con. of McGillivray, Lot 18 W.C.R. where Irwin Luther now lives. Bethel Church records are not available but again knowledge was gathered from older residents of the community. It was built in the year 1877. James Rock Sr. who lived on Lot 5, Concession 26 McGillivray. According to records of Boston Methodist Church, it may be a good guess to assume it was served by either Parkhill or Sylvan ministers, Revs. Kilty, Fansher, Griffon, Leacock and Palmer. Records show on the Grand Bend Methodist Charge in the year 1890 the Boston



Rev. and Mrs. Luxton
one of the very early Methodist
Church ministers
Harmer Brothers PHOTOGRAPHERS.
HAMILTON, ONT.

Methodist, as Greenway Methodist was then called, and Bethel Methodist united. Bethel coming to Greenway or Boston. Rev. J.E. Holmes was the Minister at Boston and lived in the Methodist Parsonage at Corbett. Some of the earlier settlers attending Bethel were: James Rock, William Hutchinson, Richard England, Ed Mark, William Horner Sr. Henry Mark and William Prance. These names were taken from the page found by Mrs. Fred Steeper among other papers belonging to her father, Robert Hutchinson from a record book of Bethel Methodist Church.

Next we will look at the German Evangelical Church that was situated on the farm of Charlie Hone, Lot 41 South Boundary of McGillivray Township, 1/2 mile west of Greenway and owned by a grandson Lloyd Stewardson (now owned by Lyle Woodburn's son Bill Woodburn). There are no records available but the church was closed in the early 1900s and the members united with the Greenway Methodist Church. The minister who served this church came from Crediton.

Too there was the German Lutheran Church situated on the farm of Henry Battram now owned by Emerson Woodburn, South Boundary of Stephen, 1 1/4 miles west of Greenway. Again no records are available but it was closed in the late 1800s or early 1900s and the part of the members came to Greenway Methodist Church and eventually most of their next of kin came to Greenway too.

Another building that played a large part and an important part in the religious life of the west end of McGillivray was the Methodist Parsonage at Corbett. This was home of the ministers of the Grand Bend Methodist Charge. In the early years many of you early settlers took their marriage vows in this home. We will recall the names of the ministers who occupied this parsonage, in order of their years of service: Revs. Shelton, Kerr, Deacon, Jones, Holmes, Chant, J.G. Thompson, Baird, Thibaudean, Sutcliffe, Steadman, D.D. Thompson, Cook, Williams and Maines. In June 1926 the building ceased to be personage when the United church was formed. The membership rolls of Corbett Presbyterian, Greenway Methodist and Grand Bend Presbyterian and Methodist Churches were bound together and was then known as Grand Bend United Church Charge with the ministers living in the Manse at Grand Bend. The Corbett Parsonage was sold to the highest bidder.

You let me recall the Corbett Wesleyan Methodist Church situated just a few rod south of Corbett on the east side of the road. Again there are no records available on this church. According to some older residents who attended Sunday school there it could have been built in the 1860s. The only record available is a church financial statement found in papers belonging to my father, James Young. The membership parole consisted of the following; James Young, John Moreland Young, James Wallis, John Sharp, Thomas Harlton, Robert Taylor, George Taylor, Duncan Walker, Alex Wilson, Thomas Gilbert, Annie Gilbert, Thomas Keys, Robert Whitesides, Robert Carpenter, Thomas Appleton, Jane Brophey, Agnes Milliken, Thomas Pickering, Francis Neil and W.J. Pollock. Office bearers were James Young, superintendent of the Sunday school; Robert Taylor, Alex Wilson, stewards, James Wallis, John Sharpe, Thomas Harlton, representatives of the official board. In regard to the ministers who preached there I have heard my father say that Circuit Riders came from London Conference on horseback or walked over the trails through the bush, preached every once in a while and preformed the duties of a minister for some of the early churches that were built in the bush, such as marriages, baptisms and conducting the Lord's Supper. This had to be done when the Circuit Rider made his rounds.

The first Minister I heard mentioned was Rev. J. Walker Shelton. Then Rev. George Kerr and a young man by the name of Waggle as an assistant. He boarded at the home of J.R. McPherson. There were three churches on Grand Bend Methodist Charge, Salem, Corbett and Grand Bend. Other ministers who preached at Corbett Wesleyan Methodist Church were Rev. J. Deacon, Rev. P.W. Jones and Rev. J.E. Holmes. Mount Pleasant, Calvray, Boston, Shipka Methodist Churches were added to the Grand Bend charge. In the year 1890 in the pastorate of Rev. J.E. Holmes of the Wesleyan Methodist Church at Corbett was closed and the congregation joined Greenway Methodist Church. J.R. McPherson brought the church and used it as a paint shop and later moved it to Parkhill on Mill Street.

We will now recall the Corbett Presbyterian Church, situated on the northwest corner of Lot 36 North Boundary, McGillivray Township. This church was built in 1887, no doubt through the untiring efforts of Rev. S.A. Carrier and his wife who in

1882 became moderator of Grand Bend Presbyterian Church. Rev. Carrier had a good deal of missionary spirit in his soul and no doubt was looking for new fields to cultivate in God's vineyard. He located a number of Bonnie Scotch, men and women, descendents of the Scotch Presbyterian Faith in the vicinity of Corbett. All they needed was a leader and they found one in Rev. Carrier, and soon a church of their faith was established in Corbett. The church although built in 1887 was not ready for service till March 28, 1888. The following record of the first business meeting has been carefully kept. The meeting opened with prayer by the moderator, Rev. Carrier. Elders in attendance from the Grand Bend Presbyterian church were; Mr. William Fulton and Mr. William Turnbull. Elders elected to office for Corbett Presbyterian church were Alexander Laurie, Christopher Borthwick and John Greives. These gentlemen were installed on June 10, 1888, by William Fulton, and William Turnbull, elders from the Grand Bend session and the moderator Rev. S.A. Carrier. Records show that the congregation met on September 20, 1888 in Preparatory Service for the observance of the Lord's Supper, the first to be held in this church on September 22, 1888. Alex Laurie prepared the elements and John Greives, clerk of session reported that 150 people partook of the element.

Rev. S.A. Carrier presided for the last time as Moderator and clerk of Session in June 1922. October 7, 1922 Rev. A.M. Grant presided at his dispensation of the Lord's Supper as Moderator and Clerk in session of Corbett Presbyterian Church. On December 13, 1925 a meeting was called at the close of the morning service to consider Union. The congregation voted in favor of accepting the recommendations of the Presbytery. On Sunday, March 14, 1926, a similar meeting was called and a committee composed of John Nichol, J.H. McGregor, William Eagleson and Langford Ridley, was appointed to work with the Moderator A.M. Grant to make arrangements for Union.

On June 27, 1926, a meeting held in Greenway Methodist Church, under the supervision of Rev. J. W. Maines and the Rev. A. M. Grant, the two church rolls were bound together and the two congregations (83 families) became members of the Greenway United Church. Over the years records show that in 1926 there were 83 families in the congregation and in 1927, 114 people took communion, 60 years later in 1987 there were 75 families and 34 people took communion, in 2013 there were 46 families and 16 people took communion. During the year 1927 the church at Corbett was sold to William Love, and taken away. The pulpit chair and pulpit were taken to Greenway United Church. The seats were taken to Greenway United church shed to be used as seating for entertainments. Material in the church and sheds was also sold by auction. The sheds were bought by Leonard Allen and Wilbert Young, each taking half of the back shed and W.T. Ulens bought the shed at the road for the Corbett Creamery. They were moved off the property by Childley Woodburn's moving tackle and the property went back to Lot 36 North Boundary of McGillivray Township.

Another church that served the people of the West end of McGillivray was near the South end of the 21st concession on the farm known as the Brazil farm. The primitive Calvray Methodist Church was first a log building and was later replaced by a frame one. I have no records to say when this first church was built but from hearsay from some of the older next of kin who attended this church I learned that it may have been built as early as 1860. Those who were adherents at that time were: Durr's, Paton's, Scott's, Brazil's, Paxton's, Hall's, Gilbert's, Mitchell's. Apparently this church was supplied by a minister from Parkhill sometimes as it was recalled to me that Rev. John Laycock preached in this church in the early 1860s. He was a very large man, well-built and noted for his strength, and live in Parkhill. I had been told that when young man became noisy as they sometimes did, Rev. Laycock did not hesitate to restore order, even if he had to take them by the scruff of the neck and remove them outside where they were given a good lecture on conduct. Mr. David Poulter, the blacksmith at Moray, or commonly known as the local preacher, conducted services at many of the local churches and quite often supplied at the Primitive Calvray Methodist Church. At the time of union of the Primitive, Episcopal and Wesleyan Churches in this community this church became a church of the Grand Bend Charge. The ministers from this charge who preached at the Calvray Methodist Church as it was called after Union were: Reverends Shelton, Kerr, Deacon, Jones and J.E. Holmes. According to information obtained, J.E. Holmes preached the last sermon in Calvray Methodist Church and just announced that the church was closed and the congregation was to attend either Salem or Corbett Methodist Church. It would seem that this church was sold in approximately 1891 to 1894 to Joseph Bice and used in another capacity on his farm on the 8th Con. at Moray.

There was another small church known as Bush Wesleyan Methodist on 18 Concession of McGillivray. This church dates

back to 1856 when McGillivray was the Township in the County of Huron. This was the church that my father attended Sunday school in as a small boy. In searching through old papers of my fathers I came across the Deed of the land for this church and also the cemetery. This indenture made the 24th day of May between Henry Teel of the Township of McGillivray in the County of Huron and his wife Julia Ann Teel of the same place and Richard Ottawell, Frederick Tairrhall, John Young, James Watson, Abraham Clark, Abraham Smith and George Boyne, trustees of said property of the Bush congregation of Wesleyan Methodist church in candid in connection with the English conference. this property was part of Lot 5 Concession 18 McGillivray. Attached to this deed was a receipt from Henry Teel for the sum of lawful money, being in full consideration there in mentioned, signed Henry Teel and witnessed by William Nichols. I have in my possession in no less than 3 deeds for the aforesaid property.. Every time the said property changed names there was a new deed given to the Trustees, first to the Bush Wesleyan Methodist Church, then to Salem Wesleyan Methodist and thirdly to the Methodist Church of Grand Bend Charge. The first record of a preacher in connection with this church was referred to as the traveling preacher from London conference who rode horseback or walked when there was little more than a trail through the bush. He held services whenever he was able to make the rounds. Arrangements for duties such as marriages baptisms etc. had to be made well in advance. One example of this was when William Hutchinson and Ann McPherson decided to be married early in the 1850s. Their honeymoon trip consisted of a long walk from the home of the bridegroom, Lot 4 Concession 26 McGillivray, a distance of almost 16 miles, round trip, to Bush Wesleyan Church, Lot 4, Concession 18 of McGillivray, through the bush to be married by a Travelling Preacher. There are no more records to say how this state of affair lasted. According to an annual report of the Methodist Church, Grand Bend Circuit for the year ending May 31, 1883, under the pastorate of Rev. J.W. Shelton B.A. at that time there were 3 Methodist churches on the Grand Bend Charge, Salem, Corbett and Grand Bend. According to records of Grand Bend Methodist Charge, the Episcopal, Primitive, and Wesleyan Methodist churches were united about this time. Shortly after this time records show that Grand Bend Methodist charge consisted of Mount Pleasant, Salem, Calvray, Corbett, Bethel, Greenway, Grand Bend and Shipka and were all under the supervision of the Grand Bend minister assisted by what was known as local preachers, namely; David Poulter, George Sherritt and A.M. Wilson until the year 1890 when Bethel, Corbett, and Calvray Methodist churches were closed in the pastorate of J.E. Holmes. This left Grand Bend, Greenway, Salem, Mount Pleasant and Shipka on the Grand Bend Charge.

In the pastorate of J.F. Sutcliffe, between 1904 in 1907 the Salem Church was burned on a Sunday morning. Rev. Sutcliffe, on his way to service, saw the fire but by the time he got there it was mostly a bed of coals. Ministers who preached at Salem after it was in the Grand Bend charge were Reverends Shelton, Kerr, Jones, Holmes, Chant, Thompson, Baird, Thibaudeau and Sutcliffe. Members who were supporting the Salem Methodist Church in the early years are recorded as: John Dürr, John Turner, John Reeder, Moses Reeder, Moreland Reeder, John Neil, William Young, Moses Mawson, and Ben Sheppard Sr., Sarah Mawson, Elizabeth Nichols, Thomas Smithers and and Richard Sellers. After Salem Methodist Church was burned Mt. Pleasant Methodist Church was close and the only two churches out of the eight on the Grand Bend Circuit or Charge today that have their doors swing open are Greenway and Shipka. They are still holding services in the United Church of Canada. Greenway from the Grand Bend and Greenway Charge and Shipka from the Main Street Exeter Charge. The money from the insurance of Salem Methodist Church and from the sale of the shed were placed in an account in the Parkhill branch of the Bank of Commerce for the up-keep of Salem Cemetery and has long since been all used. The history of Salem Cemetery is another story in itself and does not come under the heading of Religious Life.

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History In Regards To Secretary Treasurers of Greenway United Church: The first religious services in Greenway community dates back to 1860. The first account recorded of church financial activities dates back to 1875 when the first church group was organized, known as the Methodist Episcopal Church records available show that W.J. Wilson was appointed Secretary-Treasurer in the year 1875. The first annual statement recorded was read to the society by WJ Wilson January 2, 1890.

WJ Wilson held this office from 1875 until 1899, a total of 14 years

Mr. Turner was elected secretary-treasurer in 1889 and held office until 1910, a total of 11 years

W.T. Ulens was elected secretary-treasurer on March 27, 1910 and held office until 1916, a total of 6 years

C.H. Curts was elected secretary-treasurer on January 8, 1916 and held office until 1920, a total of 4 years

Wilbert Young was elected secretary-treasurer on April 20, 1920 and held office until 1923, a total of 3 years

S.W. Webb was elected secretary-treasurer on April 10, 1923 and held office until 1933, a total of 10 years (resigned)

Russell Pollock was elected to finish out Mr. Webbs year, a period of several months

W.J. Brown was elected secretary-treasurer in January 1934 and held office until 1937, a total of 3 years

Wilbert Young was elected secretary-treasurer on January 25, 1937 and held office until 1939.

Wilbert Young re-signed because of municipal responsibility

Manuel Curt's was elected secretary-treasurer in May 1939 and held office until 1978, a total of 39 years.

This is the longest period of time that anyone ever held any office in Greenway United church

Mrs. Shirley (Bill) Woodburn was secretary-treasurer *from 1978 - 1990*

Mrs. Debbie (Joe) Thomson was secretary-treasurer *from 1991 - 2005*

Mrs. Jean (Ken) Isaac was secretary-treasurer *from 2006 till closing of the church in 2014*

(that in Italic is repeated in part 2)



Back Row: Dan Isaac, Ken Isaac, Tony Isaac (*3 generations of Isaac men*), Earl Bullock, Ken Eagleson, Mark Crocker, Stuart Bullock.

Second Row from back: Ken Larmer, Carman Woodburn, Julie (Mrs. Earl) Bullock, Fred Bullock, Kathy Crocker, Harry Crocker, Michael Eagleson, Marlene Turner, Ron Turner, Ken McCarter, Jim Steeper.

Third Row from back: Marlene Davelaar, Isabell Bullock holding grandson Luke, Linda Eagleson and daughter Lisa, Doris Eagleson, Jim Eagleson, Hazel Scott, Ruth Bullock and daughter Heather, Andy Eagleson, Jamie Eagleson, Lloyd Foster, Betty Foster, Kate (Mrs. Jim) Steeper and daughters Kristin and Amanda in front of her, Matthew Bullock held by his mother Julie (Mrs. Glen) Bullock, Debbie Thomson and daughter Bailey in front of her, Glenn Bullock, Karen Guenther-Green, Jamie Green.

Front Row kneeling: Crystal Isaac, Marion Larmer.

Front Row on bench: Lillian Sharman, Marion Steeper, Ellen Smithers, Rheola Bullock, Win Crocker, Brenda Isaac, Rebecca Bullock, Shirley Eagleson, Scott Thomson, Ethen Bullock, Nicole Bullock, Kristin Bullock, Madison Crocker, Josie Thomson holding Sonja Green.

On Steps Top Row: Organist Coralee Conway, Pam Putman (ministers wife), Eloise Eagleson.

2nd Step: Ruth Ann Eagleson, Crystal McLinchey, Dale McLinchey, Carrie McLinchey.

3rd Step: Brent Steeper, Joyce McCarter, Anna Eagleson.

4th Step: Jennifer Ritchie, Candice McLinchey, Rev. Bob Putman.

5th Step: Anne Wiersma, Graham Eagleson.

6th Step: Jean Isaac,

7th Step: Mabel Guenther Fraser.